



## Eurel conference and meeting 2014

The conference will take place at **John Paul II Catholic University of Lublin**, which can be reached by plane directly to [Airport Lublin](#) or to [Warsaw](#) and then train or bus to Lublin (estimated time 2 hours).

### Thursday, October 23rd

#### Morning

9:00-12:00 Eurel correspondents meeting

#### Afternoon

*Eurel conference Religion and Territory*

14:00-16:00 Session 1 (3 papers)

16:00-16:30 Break

16:30-18:30 Session 2 (3 papers)

Short break

18:45-19:45 Key-note speech "The floating territories of Religion(s): shifting paradigms, erratic theories, volatile realities?" (Lionel Obadia)

### Friday, October 24th

*Eurel conference Religion and Territory (continued)*

8:45-10:45 Session 3 (3 papers)

10:45-11:00 Break

11:00-13:00 Session 4 (4 papers)

#### Provisional repartition of papers

##### Session 1 : Transnational religion ?

- Tremlett François-Paul, *Towards a Sociology of Post-Territorial Religion*
- Gidoïn Jérôme, *Bouddhisme vietnamien de France vs bouddhisme vietnamien transnational ?*
- Ficquet Eloi, *Dynamiques spatiales des églises orthodoxes de la diaspora éthiopienne américaine à Washington DC*

##### Session 2 : Public regulation of religion

- Wieshaider Wolfgang, *Le droit, la culture et la négation du religieux*
- Menges - Le Pape Christine, *Les religions dans l'espace public en France ?*
- Katarzyna Mastalerczyk, *The presence of the cross in the meeting room of the Polish parliament*

##### Session 3 : Religious Bodies and State Systems

- Per Pettersson, *Is the Swedish state secular when religious service functions are integrated in public institutions?*
- Christians Louis-Léon, *Droit et mobilité dans la régulation du religieux*
- Papastathis Konstantinos, *Church Jurisdictional Fragmentation and Public Policy: the Greek Case*
- Radosław Piestrak, *The registration of new religious groups in Poland*

##### Session 4 : Religion in Regional, Transnational, and Comparative Contexts

- Du Toit Calvyn, *Cities of Refuge: how cities can harass the nation-state's legal system for a more inclusive religious stance*
- Proeschel Claude, *L'objection de conscience dans les démocraties européennes : une comparaison France-Espagne*
- Golovneva Elena, *Religious belonging today: strategy and values (case of Ural Old-Believers)*